

NOTICE IS HEREBY GIVEN that a meeting of **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **BURGESS HALL, ST IVO LEISURE CENTRE, WESTWOOD ROAD, ST IVES** on **WEDNESDAY, 5 DECEMBER 2007** at **3:00 PM** and you are requested to attend for the transaction of the following business:-

## **A G E N D A**

### **PRAYER**

The Reverend E B Atling, Rural Dean of Huntingdon will open the meeting with prayer.

### **APOLOGIES**

### **CHAIRMAN'S ANNOUNCEMENTS**

**1. MINUTES** (Pages 1 - 8)

To approve as a correct record the Minutes of the meeting held on 26th September 2007.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

**3. DEVELOPMENT APPLICATION - ERECTION OF FOODSTORE, PETROL FILLING STATION, RESIDENTIAL DEVELOPMENT, COMMUNITY FACILITIES AND ASSOCIATED HIGHWAYS AND INFRASTRUCTURE WORKS, LAND AT THE CORNER OF STOCKING FEN ROAD AND ST MARY'S ROAD, RAMSEY** (Pages 9 - 34)

To consider a report by the Head of Planning Services in conjunction with the Report of the Development Control Panel – Item No. 6 (f).

**4. PARISH ELECTORAL REVIEW IN HUNTINGDONSHIRE: FINAL RECOMMENDATION** (Pages 35 - 106)

To consider a report by the Head of Administration in conjunction with the Report of the Elections Panel – Item No. 6 (k).

**5. LICENSING ACT 2003: STATEMENT OF LICENSING POLICY** (Pages 107 - 184)

To consider a report by the Head of Administration.

**6. REPORTS OF THE CABINET, COMMITTEES AND PANELS**

(a) Cabinet (Pages 185 - 204)

- (b) Standards Committee (Pages 205 - 206)
- (c) Overview and Scrutiny Panel (Corporate and Strategic Framework) (Pages 207 - 208)
- (d) Overview and Scrutiny Panel (Service Delivery) (Pages 209 - 214)
- (e) Overview and Scrutiny Panel (Service Support) (Pages 215 - 218)
- (f) Development Control Panel (Pages 219 - 222)
- (g) Employment Panel (Pages 223 - 226)
- (h) Licensing and Protection Panel (Pages 227 - 228)
- (i) Licensing Committee (Pages 229 - 230)
- (j) Corporate Governance Panel (Pages 231 - 232)
- (k) Elections Panel (Pages 233 - 234)

## **7. ORAL QUESTIONS**

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution, to receive oral questions from Members of the Council.

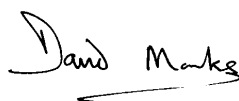
## **8. LOCAL GOVERNMENT ACT 1972: SECTION 85**

The Chief Executive to report on absences of Members from meetings.

## **9. MEMBERSHIP OF CABINET, COMMITTEES AND PANELS**

To review the membership of the Cabinet and Council's Committees and Panels.

Dated this 27th day of November 2007



Chief Executive

### **Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*

- (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: [Christine.Deller@huntsdc.gov.uk](mailto:Christine.Deller@huntsdc.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.**

*Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).*

**If you would like a translation of  
Agenda/Minutes/Reports or would like a large text  
version or an audio version please contact the  
Democratic Services Manager  
and we will try to accommodate your needs.**

*Si vous voulez une traduction de ce document, veuillez nous contacter au 01480 388388 et nous ferons de notre mieux pour satisfaire à vos besoins.*

*Jeigu norite gauti šio dokumento išverstą kopiją arba atspausdintą stambiu šriftu, prašau kreiptis į mus telefonu 01480 388388 ir mes pasistengsime jums padėti.*

***Jeśli chcieliby Państwo otrzymać tłumaczenie tego dokumentu, wersję dużym drukiem lub wersję audio, prosimy skontaktować się z nami pod numerem 01480 388388, a my postaramy się uwzględnić Państwa potrzeby.***

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